

As we come and worship, we remember the wurundjeri people, the original custodians of this land

FIRST READING Acts 1:1-11

Why are you standing here looking into the sky? Jesus has been taken into heaven.

RESPONSORIAL PSALM

God mounts his throne to shouts of joy; a blare of trumpets for the Lord.

SALMO RESPONSORIALE

Ascende il Signore tra canti di gioia.

SECOND READING Ephesians 1:17-23

He made Jesus to sit at his right hand in heaven.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Go and teach all people my gospel. I am with you always, until the end of the world.

Alleluia!

CANTO AL VANGELO

Alleluia, alleluia!

Andate e fate discepoli tutti i popoli, dice il Signore. Ecco, io sono con voi tutti i giorni, fino alla fine del mondo.

Alleluia!

GOSPEL Matthew 28:16-20

All authority in heaven and on earth has been given to me.

THANKS TO THOSE WHO GAVE LAST WEEK

1st Collection - Thanksgiving Offering.....\$743.00
- Loose Money.....\$682.00
2nd Collection - Presbytery.....\$410.00

LECTORS - THIS WEEK 05/06/2011

6.00pm (SAT) – MALTESE MASS (Selected)
9.00am (SUN) – P Sparano & C Agostinelli
10.30am (SUN) – J Akinido & Sr T Fitzsimmons

SPECIAL MINISTERS

MALTESE MASS (Selected)
P Leggiero, A Sonza & M Piscioneri
A Filippone, S Dakin & J Iaria

LECTORS - NEXT WEEK 12/06/2011

6.00pm (SAT) - D Pullicino
9.00am (SUN) – R Pino & L Cavedon
10.30am (SUN) -S Brima & E Thompson

SPECIAL MINISTERS

E Saliba
T Forte, L Calafiore & G Moltisanti
S Miano, S Estelita & L Greco

CHURCH CLEANERS

11/06/2011 P Sparano R Bango & R Fato

MONEY COUNTERS

06//06/2011 R & E Cornelious & M Williams
13/06/2011 J & J Kearney, E & K Bartlett & C McMahon

YOUR PRAYERS ARE REQUESTED FOR THE FOLLOWING

RECENTLY DECEASED

Norma GABRIEL Carolina CARDAMONE, Rocco PROCOPIO

ANNIVERSARIES

Emma NEGRELLI (1yr), Gaetano DI SALLE, Domenico & Luigina ARCURI & FAMIGLIA,
Mose & Adelia BERGAMIN & FAMIGLIA, Pasqualina INZITARI, Antonio MARZIALE
Antonio, Lunella & Ines CALIGIURI, Pasquale, Angela & Mario LUNA, Gina DI DONATO,
Mario D'AGOSTINO, Franco & Giovanna VITELLONE, Antonio PISCIONERI,
Concetta & Francesco PAPALIA, John (Saverio) GIANDINOTO, Gaetano CARMUSCIANO,
Salvatore & Giuseppe CAPPELLO, Michele PALMA, Domenico, Carmela & Isabella LAVEGLIA,
Caterina CAPUTO, Angelo MAZZARINO, Giovanni SALVO, Sebastiana & Salvatrice ROMANO,

ST JOSEPH THE WORKER

NORTH RESERVOIR

79 Wilson Boulevard, North Reservoir 3073
Parish House/Office Tel: 9460 3013 Fax: 9460 8832 Mb: 0431 643 674
E-mail: stjtw@westnet.com.au
www.stjosephtheworker.org.au
School Tel: 9469 7800 Fax: 9462 2949

SUNDAY MASS TIMES:

Sat 6.00pm - English
Sun. 9.00am - Italian
Sun. 10.30am - English

Fr Emmanuel Bonello – Parish Priest
Sr Estelita Manabo-Pastoral Associate
Mr Peter Chowne -School Principal
Mrs Liz Pistoni – Parish Secretary

WEEKDAY MASS TIMES:

Mon. 9.10am Comm. Service
Tue. 10.00am Italian
Wed. 9.10am - English
Thur. 9.10am - English
Fri. 9.10am - English
Sat. 8.30am - English

Maltese Mass

1st Saturday of the Month 6.00pm

Baptisms – Sunday 12.00pm
Marriages - By Appointment



Reconciliation: Sat. 10.30am

Ascension, Year A

5 June 2011

Ascension of Jesus

Let's face it. The story of Jesus' ascension to heaven sounds rather strange to our modern ears. As with the resurrection, there is little agreement among New Testament writers regarding the facts, whether it took place in Bethany on the same day as the resurrection (Luke), or some forty days later at Mount Olive (Acts). Mark merely mentions the ascension occurred. Matthew is entirely silent on the subject. For John and Paul, it is enough to assert that Jesus is at the right hand of the Father. For these evangelists, the ascension is a short-hand way of proclaiming their faith in the resurrected Jesus' return to God. Ascension-talk can be traced back to Jesus' own words. To the Jews he says: "What if you shall then see the Son of Man ascend to where He was before?" (Jn 6:62). To Mary Magdalene: "Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them I am returning to my Father and your Father, to my God and your God." (Jn 20: 17). The ascension, wherever and however it took place, marks the fulfilment of Jesus' earthly mission. The Christmas story – God taking on human form – comes full circle: Jesus, crucified and risen, now returns to the Father. The angel asks the bewildered disciples, "So, why are you Galileans standing around looking into the sky?" Jesus has disappeared from your sight, yes, but now the Holy Spirit will come upon you. Your mission is to continue the work that Jesus began through the power of the Spirit. The full meaning of the ascension is captured in today's Gospel. Following the resurrection, Jesus meets 'the eleven' at a pre-arranged mountain and commissions them to 'make disciples of all nations'. The ascension marks the disappearance and reappearance of God's presence in our world. Disappearance: God is no longer seen in the human face of Jesus, neither in his earthly ministry nor in post-resurrection appearances. That special time of God's communication is over. Reappearance: the mission of Jesus is continued in the lives of his disciples. To paraphrase Gerard Manley Hopkins: 'Christ plays in ten thousand places, lovely in limbs, and lovely in eyes not his, to the Father, through the features of human faces' (God's Grandeur). Christians are called to be the visible even if bruised faces of Christ in the world. Their call is twofold: to be converted to Christ's way of compassionate, vulnerable love; and to be instruments of conversion for others. In light of the Great Commission concluding Matthew's Gospel, we need to ask if today's wounded church can be an effective sign of Christ in our world? We answer, Yes – because Christ promises, through the gift of the Spirit, to be with his church until the end of time, despite all its weaknesses. Today, the church is called to witness to the vulnerable Christ who enters into dialogue with disciples and strangers, Jews and Samaritans, saints and sinners. The Church's mission is both to proclaim Christ to others, and to learn of the presence of the hidden Christ in all the world's cultures and traditions.

FESTA DI SANT'ANTONIO

Domenica 12 Giugno 2011.

Programma:

9.00am Santa Messa in Italiano cantata.

2.00pm Inni e preghiere in onore a S. Antonio.

2.30pm Santa Messa Celebrata da **Fr Delmar Silva CS.**

Concelebranti: Rev. E. Bonello e Rev. P. Giuseppe Yu.

Messa cantata dal coro Frulan sotto la guida di Pietro Canil.

La processione sarà accompagnata dalla Banda Musicale Bellini.
Rientro in Chiesa per la Benedizione con il S.S. Sacramento.

Dopo la funzione religiosa ci sarà la distribuzione del pane benedetto.

Le Associazioni che desiderano partecipare sono invitate di portare i loro stendardi

Segue in sala, concerto con la Nota Banda Bellini.



**PORCHETTA TIPO ABRUZZESE E PANINI INBOTTITI IN VENDITA
DALLE 11.00AM IN POI NELLA SALA PARROCCHIALE.**

BAPTISM PREPARATION

The Baptism Preparation meeting will be held on Monday 6 June at 7.30pm in the Church.

BAPTISMS

Congratulations to **Lara and Aidan** children of Karim and Sandra, and **Massimo Pierorazio** child of Anthony and Nancy, who will be baptised this weekend. We welcome them into our parish community and assure the families of our prayerful best wishes on this happy occasion.

ITALIAN LADIES

Martedì 7 Giugno riunione del comitato femminile ore 9.00am in Cappella. Segue Santa Messa ore 10.00am. Attendiamo la presenza di tutti i membri.

FUNERAL NOTICE

The Rosary for Carolina Cardamone will be recited on Wednesday 8 June at 10.30am, followed by Funeral Mass.

MEMORIAL MASSES

Wednesday 8 June 7.00pm – Caterina Caputo (1yr)

Thursday 9 June 7.30pm – Angelo Mazzanino (d. rec. Italy)

Friday 10 June 7.30pm – Rocco Procopio (d. rec. Italy)

Saturday 11 June 4.30pm – Giovanni Salvo (1mth)

ROSTER

The Liturgy Team is currently preparing a new roster for the various ministries. Please collect your copy of the roster from the Mass co-ordinators next weekend.

WORKING BEE

There will be a Working Bee on Saturday 11 June commencing at 8.00am in order to prepare the church grounds for the Feast of St Anthony. Volunteers needed and welcome! Lunch will be provided.

OLD HALL CHAIRS FOR SALE

Anyone interested in purchasing old hall chairs in good condition at \$5 each. Please contact parish office on 9460 3013.

ARE YOU A NEW PARISHIONER?

Are you a new parishioner? Do we have you on our census? Would you like to contribute through Thanksgiving Envelopes? Please feel free to contact Fr Manny or fill out a census card which is located in the narthex at the back of the church.

New Translation of the Mass

The Introductory Rites: The Penitential Act; Part Two

The second form of the Penitential Act, whilst seldom used, has been changed significantly.

The Penitential Act

PRESENT TEXT	NEW TEXT
Celebrant: Lord, we have sinned against you, Lord have mercy	Celebrant: Have mercy on us, O Lord.
All: Lord have mercy	All: For we have sinned against you.
Celebrant: Lord, show us your mercy and love	Celebrant: Show us, O Lord, your mercy.
All: And grant us your salvation	All: And grant us your salvation
	<i>These verses are then followed by the 'Lord have mercy' or Kyrie Eleison'</i>

What the priest says in the Absolution has not changed. We respond as usual with "Amen".

The Third formula of the Penitential Act, with various options, remains virtually the same, with the possibility of using the *Kyrie* in the place of the *Lord have mercy*. The invocations may be led by "the Deacon or another minister." This Act can be replaced by *The Rite of Blessing and Sprinkling with Holy Water*, especially recommended for the Easter Season. It is replaced by the *Blessing of Palms on Passion Sunday and the Blessing of Candles* on 2 February.